

I Cor. 11:26

SUBJECT Is Jesus Really  
Coming Again?

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I Cor. 11: 26

" $\delta\chi\rho$  οὐ εἰδοῦ" "Till he come"

The last the world saw of Jesus - hanging dead upon cross  
But his disciples declare he rose from the dead  
He appeared 40 days, many eyewitnesses  
He ascended into heaven, cloud received him

But instead of departing ... returned to them with great joy  
continually in triple greeting and

How strange, rejoice when their Lord takes away  
what was the source of this gladness?

THIS: THEY EXPECTED HIM TO RETURN IN MIGHTY

Acts 1:10 of saying steadfastly ... they knew not what he spake  
God knows why to speak to his children as weant  
With that previous promise rising in their hearts, filled themselves...  
as H.S. filled this soul.

The first century - the early, primitive church - persecutors.  
password among the  $\chi\varphi$ . I Cor. 16:22 "Marrata"  
I Cor. 11:26 " $\delta\chi\rho$  οὐ εἰδοῦ"

So bitter the persecuting, necessary to maintain secrecy. When not  
each other in the crowded streets, least places at night, the  
word of greeting as recognition. Can easily imagine how  
the face of a  $\chi\varphi$  light up as he would meet some one who  
knew the password ... kindness, following .. a smile

Through the following centuries - the hope of the church of Christ spread in this  
way.

(1) The Lord's prayer "By h. name" no h. apart from the hys.

(2) The Apostle's Creed

(3) The  $\chi\varphi$  committed service

(4) Lord's Supper

2. The incomparable labors  
glorious love } of the apostles can be accounted  
mighty achievements } for only in their belief of the  
holiness, heavenly promise.

See the beginning his history - Acts 1:11

The word of that hope is dead in every corner they proselytized  
in the world they left behind.  
They are now where back are to the world, whose faces are ~~towards the~~ <sup>to the</sup>

Because he is coming they are encouraged to endure persecutions  
afflictions  
enjoyed & live gold, silver, robes  
boldly to comfort their broken hearts, ...

There are 318 passages in the NT which declare right this blessed hope  
no such thing as "2<sup>nd</sup> coming". Just 120 proofs. 1 Cor. 15:1. Stand alone. <sup>1 Cor. 15:1-3</sup> <sup>1 Thess. 4:13-18</sup> <sup>1 Cor. 15:20-28</sup> <sup>1 Cor. 15:45</sup> <sup>1 Cor. 15:52</sup> <sup>1 Cor. 15:53-54</sup>

To say they mistakes ... to say the X<sup>2</sup> first built upon a vast  
colonial delusion.

3. If there is to be any triumph of God  
any reign of righteousness } it depends  
any consummation to the age } upon the  
coming of the  
Lord.

i) sin, unrighteousness, violence, even to the abolition from the earth, it depends upon the intervention of God. There are some who believe the world will gradually ripen into perfect, and the age and the time will gradually be worked out of man. i- This is contradicted by human history. There is progress, development from immaturity to maturity (of automobile) but never any sign of moving away from sin, violence, misery, unrighteousness.

ii- It is contradicted by the teaching of the Holy Scriptures.

Jesus: The parable of the tares, the discourses of Matt 24, <sup>the parable of the tares</sup>  
Paul: The great apostasy of the X<sup>2</sup> church, the manifested on  
to the men of sin.

John: Revelations

It is the coming of Christ destroying the Anti-Christ. He stands on the false prophet, the church站着 is the bottomless pit.

(2) But suppose we all should rejoice into perpetuity - what of age, death, our beloved death? Will progress ever weep away the tears from our eyes? Is death going to be solved out of existence? Human progress abolishes death? What of those who have already died?

Any consummation of the future age must take into account that last every, death. Immortal God's children now - separate from? Since Wesley's great old hymn goes? No. Death will be abolished I Cor. 15:26. The living at his coming transfigured, immortalized, exalted (15:51) the dead resurrected (15:23 "x the fruit fruit, afterward they that are x'd at his coming.)

No endless, monotonous cycles? the past... birth, trouble, age, decay, death. By a new creation, as new heaven, earth. Brought about there no natural process, inevitable growth but thru the mighty interworking of X, the supernatural (supernatural) & present acts. "They come to the end" is as necessary to human history as "by the beginning!" We pray, "Come to come, Lord Jesus!" With the answer to that prayer, human history will come to an end, Christ is for us all we are in him, throughout forever.